

December 16, 2024

**You could win a \$5,000 scholarship  
from our American Legion John Ivens Post #42!  
To the Descendant's of John Ivens Post #42 Members**

Dear Prospective Applicant:

**RE: THE AMERICAN LEGION JOHN IVENS POST #42 3B SCHOLARSHIP  
(FOR DESCENDENTS OF CURRENT JOHN IVENS POST #42 MEMBERS)**

Each year our American Legion John Ivens Post #42 of Grand Canyon presents a 3B Scholarship award to a qualifying descendent of a current or deceased member of our American Legion John Ivens Post #42. Our 3B Scholarship Program began in 1981 when members of our post voted to set up a scholarship fund to help give Grand Canyon High School graduates the opportunity for a higher education; several years later we added a second 3B Scholarship for descendants of current members of our post.

Our annual 3B Scholarship is **\$5,000**, with the recipient receiving \$1,000 the first two semesters and \$500 the next six semesters. Should there be 2 qualified applicants, the American Legion may elect to divide the award equally between both, with each receiving **\$2,500**: payments would be \$500 the first two semesters and \$250 the next six. And should there be 3 qualified applicants, the Legion may choose to add \$1,000 to the \$5,000 award and then divide the \$6,000 equally among the three, with each receiving **\$2,000**, so payments would be \$500 the first two semesters and \$250 the next four. Scholarship monies are sent directly to the scholarship or financial aid office of the college, university, technical institute, trade school, or vocational school the prospective student plans to attend.

**Eligibility**

To qualify for this scholarship, applicants must be a child or grandchild of a current member of our American Legion John Ivens Post #42 of Grand Canyon. By “current” member, this means one whose membership is paid in full for the 2023 membership year or a deceased member. Applying is easy—just complete our 3B Scholarship Application, following all instructions, and submit with required attachments, including a short essay (topic stated in application). Mail your application and attachments to our American Legion office so it is *received* by **Friday, March 28, 2025** (Please note: all applications must be received by the due date, not postmarked that date, to be considered for this scholarship award.) In early April our 3B Scholarship Award Committee will review the applications and make their selection.

We encourage descendants of our current Legion members to take advantage of this great opportunity!

Sincerely,

**Scott M. Miller**

Scott M. Miller, Member  
3B Scholarship Award Committee



**American Legion John Ivens Post #42 of Grand Canyon  
2025 3B/Richard Patton Scholarship Application Descendent  
(Child/Grandchild) of Member of John Ivens Post # 42 &  
Graduates of Grand Canyon High School**



**Applicant Information:** (Please Print)

**Full Name of Applicant:** \_\_\_\_\_

**Mailing Address/P.O. Box:** \_\_\_\_\_

**City/State/Zip Code:** \_\_\_\_\_

**Telephone (with area code):** \_\_\_\_\_ **and/or Cell Phone:** \_\_\_\_\_

**E-mail Address:** \_\_\_\_\_

**High School Information:**

Name & location of high school: \_\_\_\_\_

NAME OF School Superintendent or Principal \_\_\_\_\_

Year of graduation: \_\_\_\_\_

**GPA for first three years of High School**

Attendance	Absent	Why	Tardy	Why
Freshman year	_____	_____	_____	_____
Sophomore year	_____	_____	_____	_____
Junior year	_____	_____	_____	_____
Senior year	_____	_____	_____	_____

**Educational/Career Goals:**

**College, university, tech, trade, or vocational school you plan to attend at this time:**

Name of School: \_\_\_\_\_

Location (City and State): \_\_\_\_\_

Planned Studies: Major: \_\_\_\_\_ Minor (if any): \_\_\_\_\_

Degree you are seeking (✓): \_\_\_ Associate \_\_\_ Bachelor \_\_\_ Master \_\_\_ Ph.D.

**List any honors or scholastic awards received so far:** \_\_\_\_\_

**In what way will our scholarship especially benefit you at this time in achieving your educational or career goals?**

\_\_\_\_\_

**Hobbies, Sports, or Other Activities:**

Indicate any hobbies, sports, or other activities our Scholarship Award Committee should be aware, and why each of these is important to you:

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**Clubs & Organizations (Membership):**

List any clubs and organizations of which you are a member, particularly those related to your educational or career goals:

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**Special Projects/Voluntary Community Service:**

List any special projects or voluntary contributions of time, services, \$ or non-money donations, etc., in helping others, including individuals, businesses, or organizations:

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**Member of American Legion/Auxiliary/Sons of American Legion?**

If a current member of American Legion Auxiliary, or SAL, please indicate below

Note: membership is not required for the scholarship applicant to be eligible for the 3B Scholarship)



**QUALIFYING MEMBER OF JOHN IVENS POST #42**

Name of Qualifying Member: \_\_\_\_\_

Your Relationship to Member (Child, Grandchild): \_\_\_\_\_

Member's American Legion Number: \_\_\_\_\_

Branch of Service (✓)?  Army  Navy  Marines  Air Force  Coast Guard

Dates of Service (From/To): \_\_\_\_\_

*To be completed by John Ivens Post #42 office staff only for the Scholarship Committee:*

*Are 2025 dues for above member paid? (✓)  Yes  No Initials \_\_\_\_\_*

**ATTACHMENTS** (check✓):

- \_\_\_ **Cover Letter** (*tell the Scholarship Award Committee a little about yourself, including reasons you really need a scholarship to further your education*)
- \_\_\_ **Letters of Reference** (*optional, but always a plus; examples are letters from teachers, employers, community leaders, area organizations, etc.*)
- \_\_\_ **Essay** (*3-5 pages, typed or neatly handwritten*)

**ESSAY TOPIC**

**"All person born or naturalized in the United States and subject to the jurisdiction thereof, are citizens of the United States and of the State wherein they reside. No State shall make or enforce any law which shall abridge the privileges or immunities of citizens of the United States; nor shall any State deprive any person of life, liberty, or property, without due process of law; nor deny to any person within its jurisdiction the equal protection of the laws."**

**" The Fourteenth Amendment to the Constitution, as outlined by the Constitution of the United States of America and as adopted 07/09/1868.**

**What should this mean to us as Americans?**

**MAIL COMPLETED APPLICATION WITH ATTACHMENTS TO:**

**The American Legion  
John Ivens Post #42 of Grand Canyon  
3B/Richard Patton Scholarship Award Committee  
P. O. Box 238  
Williams, AZ 86046**

**Questions? Call (928)635-0239 or  
Scott Miller (928) 853-9768**

(If more space is needed to answer any of the above questions, please type or write the answers on a separate sheet of paper with the question above it. Thank you.)

**DEADLINE FOR RECEIPT OF 3B/Richard Patton SCHOLARSHIP  
APPLICATION:  
Friday, MARCH 28, 2025**

**PLEASE NOTE: SCHOLARSHIP APPLICATION AND ATTACHMENTS  
MUST BE RECEIVED BY MARCH 28, 2025, NOT POSTMARKED THAT  
DAY, IN ORDER TO BE CONSIDERED FOR OUR SCHOLARSHIP  
AWARD.**

**Selection of the awardee/awardees will be made at the regular meeting  
held in April 2025.**